

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION

Annual Financial Report

for the Year Ending June 30, 2020

for the _____ Charter School

Due to the State Department of Education not later than September 1, 2020

**This document has been prepared in accordance with the
New Hampshire Financial Accounting Handbook For Local Education Agencies**

"I certify under the pains and penalties of perjury, to the best of my knowledge and belief, that all of the information contained in this document is true, accurate and complete." Per RSA 198:4-d

Board of Trustees -Chairperson

Date

Director/Principal of Charter School

Date

Board of Trustees Signatures

Board of Trustees Signatures

